

PARK SPARKS

OCTOBER 2023



84th Annual Meeting Friday, October 20th

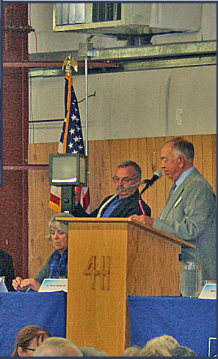
We are meeting in person this year!

Registration begins at 10:30, hot lunch served at noon



Meeting highlights:

- Business meeting and cooperative updates
- \$5 bill credit and free gift
- Prize drawings
- Meet with your cooperative leaders and staff members
- Enjoy lunch with neighbors and friends



Trustee Election:

District 1: Alan Johnstone, incumbent

District 5: Bert Oits, incumbent

John Mills

District 6: William Brownlee



Voting can take place in person at the meeting or by mailing the ballot in the return envelope provided. Ballots cannot be collected at the office. Only one vote per membership. Results of the election will be announced at the meeting.

Luck of the Draw Scholarship drawing:

Members with children who are attending college in the fall of 2024 are welcome to come and enter the drawing.

Children or guardians must be present to win. Extended family members are not eligible to register a student.

Managers Comments

by Matt Haggerty

As an electric cooperative, we adhere to seven fundamental principles, one of which is Democratic Member Control. At Park Electric, our members hold the power as they participate in the election of their board trustees at our Annual Meeting.

We cordially invite all of our members to join us at our Annual Meeting on October 20th, starting at 12 p.m. with registration beginning at 10:30, at the Park County Fairgrounds. This year, we're excited to gather in person again and serve a hot lunch to everyone. Prize drawings and scholarships will be given away and during the business portion of our meeting, we have an engaging agenda lined up. We are honored to host a guest speaker from Basin Electric, which supplies approximately 35% of our wholesale power. They will deliver a presentation on grid reliability and base load generation, shedding light on critical aspects of our energy supply. Furthermore, our auditor will provide an update on Park Electric's financial status, our Board President will deliver a report on the cooperative's performance, and I will personally review our rate change and address any questions our members may have.

We will also be conducting Trustee elections for districts 1, 5, and 6, giving you the opportunity to play a pivotal role in the cooperative's leadership. Your participation is vital, and we look forward to seeing each and every one of you there on October 20th. Together, we can continue to shape the future of Park Electric.

Park Electric Board of Trustees

District 1 - Alan Johnstone 406-220-2186
District 2 - Dan Skattum 406-223-0545
District 3 - Craig Yost 406-223-3008
District 4 - Matt Jesson 406-939-2306
District 5 - Bert Otis 406-333-4802
District 6 - Melanie Roe 406-932-4366
District 7 - Perry Anderson 406-537-4546
General Manager - Matt Haggerty 406-222-3100

Did You Know?

Electric cooperatives have retired \$20 billion to members since 1988 - \$1.4 billion in 2021 alone. Because electric co-ops operate at cost, any excess revenues (called margins) are allocated and retired to members in the form of capital credits.

Source: National Rural Utilities Cooperative Finance Corporation

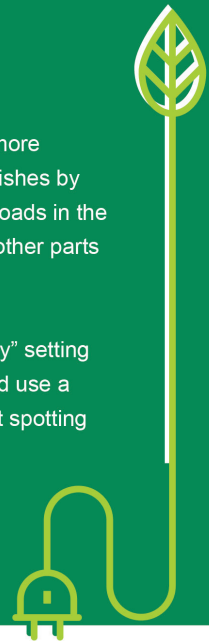


Energy Efficiency Tip of the Month

Did you know using your dishwasher is more energy efficient than washing a load of dishes by hand? To maximize efficiency, wash full loads in the dishwasher and don't block the arms or other parts that move while the appliance is in use.

For additional savings, turn on the "air dry" setting instead of using the "heat dry" setting and use a rinse aid to help dishes dry faster without spotting and streaking.

Source: Dept. of Energy



Connect with Park Electric

Billing and general information: 406-222-3100
Outage and project information: 406-222-7778

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Email: info@parkedelectric.coop

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Livingston, Montana

